

# SIKKIM

## GOVERNMENT



## GAZETTE

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Thursday 12th August, 2010**

**No. 420**

**GOVERNMENT OF SIKKIM  
HOME DEPARTMENT  
GANGTOK**

**No: 80/Home/2010**

**Dated:-12.08.2010**

### **NOTIFICATION**

As per the direction of the Hon'ble Supreme Court contained in its order dated 12.07.2010 passed in I.A. No. 279 of 2010 arising out of Writ Petition (C) No.1022 of 1989: All India Judges Association & Others Versus Union of India & Others, the State Government, in consultation with the Hon'ble High Court of Sikkim, hereby constitutes the State Level and District Level Committees to deal with issues relating to infrastructure of Subordinate Courts at the State and at the District level consisting of the following members, namely:-

**(1) State Level Committee:**

- |  |                    |
|--|--------------------|
| 1. Chief Secretary   | - Chairman         |
| 2. Registrar General of the High court                           | - Member           |
| 3. Secretary, Home Department                                    | - Member           |
| 4. Secretary, Law Department                                     | - Member Secretary |
| 5. Secretary, Finance, Revenue & Expenditure Department          | - Member           |
| 6. Secretary/Dev. Commissioner, Planing & Development Department | - Member           |
| 7. Secretary, Building & Housing Department.                     | - Member           |
| 8. Chief Engineer Bldg. & Housing Department                     | - Member           |
| 9. Additional Chief Architect, Building and Housing Department   | - Member           |

Further Advocate General or in his absence Addl. Advocate General of the State shall be co-opted Member of the State Level Committee:

**(2) District Level Committee:**

- |   |          |
|---|----------|
| 1. District and Session Judge                                       | - Member |
| 2. District Magistrate/District Collector                           | - Member |
| 3. Executive Engineer/Divisional Engineer                           | - Member |
| 4. Deputy Architect/Senior Architect, Building & Housing Department | - Member |

**C.M. Sharma**  
**Addl. Secretary (Confl.)/Home**